

Communication Services
5334 South Prince Street
Littleton, Colorado 80166-0001
Phone: 303-795-4630
Fax: 303-738-7894
www.co.arapahoe.co.us

For release: November 30, 2007

Contact:

ANDREA RASIZER

Communication Services Director

Direct: 303-795-4284

Mobile: 303-882-1909

E-mail: arasizer@co.arapahoe.co.us

Arapahoe County wins Business Partnership's Eagle Award

SEBP bestows its highest honor for Arapahoe County's leadership in regional efforts

LITTLETON, CO --- On Tuesday, Arapahoe County received the Southeast Business Partnership's highest honor – the Eagle Award – for the County's many years of public/private partnership with the organization and its regional leadership in transportation, open space and economic development in the South Metro Denver area.

The coveted Eagle Award was presented to Commissioner Susan Beckman during SEBP's mid-year meeting and awards breakfast celebrating the one-year anniversary of the completion of the TREX project. The Eagle Award is given by SEBP to individuals or organizations that have contributed to economic growth in Southeast Denver.

Arapahoe County is one of the founding members of the Southeast Business Partnership, an organization of government and business leaders committed to the economic vitality and sustainability of the South Metro Denver region.

"To receive the Eagle Award is truly an honor," said Commissioner Susan Beckman. "The Board of County Commissioners appreciates the recognition from the business community for the work we've done, and we are fortunate to have an organization, such as SEBP playing a strong role in coordinating the partnerships that contribute to the strong economic development that is happening in the I-25 corridor."

In addition to Beckman, the Arapahoe County Board of County Commissioners consists of Commissioners Jim Dyer, District 2; Rod Bockenfeld, District 3; Pat Noonan, District 4; and Frank Weddig, District 5, who also serves as Board Chair.

* * *

Photos can be downloaded at: <ftp://www.co.arapahoe.co.us/Pub/CM/photos/>

Photo 416: Arapahoe County Commissioner Susan Beckman accepts the Eagle Award from Steve Ormiston, Vice President of Planning for Shea Homes and SEBP Chair of the Board of Governors.

Photo 467: Arapahoe County Clerk and Recorder Nancy Doty, Walter A. Koelbel Jr. and Arapahoe County Commissioner Susan Beckman were honored by SEBP Nov. 27. Arapahoe County received the Eagle Award.

Photo by: Jerome Ryden, Ryden and Associates

