

Communication Services

5334 South Prince Street
Littleton, Colorado 80166-0001
Phone: 303-795-4284
Fax: 303-738-7894
www.co.arapahoe.co.us

For release: July 6, 2005

Contact:

DALE EDWARDS

*Manager, Colorado State University
Cooperative Extension*

Direct: 303-738-7907

E-mail: dedwards@co.arapahoe.co.us

KATRINA SEYMOUR

Communication Services Specialist

Direct: 303-636-1945

Mobile: 303-961-3605

E-mail: kseymour@co.arapahoe.co.us

Committee seeks livestock buyers for 2005 Arapahoe County Fair

Littleton, Colo. The Arapahoe County Fair Planning Committee is seeking individuals, organizations and businesses to participate as buyers at the 2005 Arapahoe County Fair 4-H Livestock Sale at 1 p.m. Sunday, July 31 at the Jockey Club Grounds, Deer Trail.

“Last year, more than 40 community partners purchased livestock from County 4-H Club members at the livestock auction,” said Dale Edwards, Division Manager of the Colorado State University Cooperative Extension in Arapahoe County. “The auction is an opportunity for local individuals, organizations and businesses to purchase 4-H members’ livestock projects and reward members for their efforts.”

Previous years’ buyers include King Soopers, Valley Bank & Trust, 1st National Bank of Strasburg, Community First Bank, Western Hardware and United Livestock Brokers. 4-H members exhibit their projects to win ribbons in Market Beef, Market Swine, Market Lamb and Market Goat categories. For more information about becoming a buyer contact Dale Edwards at 303-730-1920.

The livestock sale will mark the end of two weeks of 4-H completion events, which kick off at 9 a.m., July 16, with the Arapahoe County 4-H Dog Show at the Arapahoe County Multipurpose Building, 5814 S. Datura St., Littleton. There are six 4-H completion events in July. For more information, check out the Calendar/Upcoming events link at www.co.arapahoe.co.us.

#